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2002-07-22 10:25:31

Cook County Recorder

23.50

RELEASE DEED

MAIL TO:

Northbrook Bank & Trust Company

1100 Waukegan Road

Northbrook, IL 600626

PREPARED BY:

Rosemarie Mann

Northbrook Bank & Trust Company

1100 Waukegan Road Northbrook, L 60)62 COOK COUNTY

RECORDER

ÆUGENE "GENE" MOORE

ROLLING MEADOWS

Know All Men By These Presents, that Northbrook Bank & Trust Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Robert A. Coe and Ofer Meged and Ratko Musikic and David Kaufman

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage, bearing date of December 11, 2001 and recorded on December 19, 2001 as Locument No. 0011208722 and Assignment of Rents, bearing date of December 11, 2001 and recorded December 19, 2001 as Document No. 0011208723 in, on or to the premises therein described as records, to wit:

-PARCEL 1:

UNIT NUMBER 2 IN THE 1754 WEST DIVISION CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN BLOCK 4 OF SPEARS ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONFOMINIUM RECORDED AS DOCUMENT NUMBER 0010789620; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLIOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #17-06-234-016.

Prop! 1754 W. Division, Chicago

*

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situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this day Apt. of, 2002.

David P. Masters, Executive Vice President

State of: ILLINOIS

County of: COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David P. Masters personally known to me to be the Executive President of Northbrook Bank & Trust Co.npany, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and done ered the said instrument as either his free and voluntary act for the uses and purposes therein set force, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this / ST day of MRRIL, 2002.

Rosemanie D. Mann

002079545