Cook County Recorder

MTGASSIGN

WHEN RECORDED RETURN TO: Contour Mortgage Group, Inc. 8699 Broadway, Suite B Merrillville, IN 46410

7987347, QCZ

LOAN NO. 05-51-32542 ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC., under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to WASHINGTON MUTCAL BANK, FA,  75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061
one or more), the Assignor's Interest in the Mortgage dated JUNE 6, 2002 executed by WALTER R. GHOLSTON AND BARBARA BRIDGES GHOLSTON, HIS WIFE
as Mortgagor, to CONTOUR MORTGAGE GROUP, INC. as Mortgagee, and filed for record, as Document Number, as Document Number
(or in Book
THE NORTH 40 FEET OF LOT 12 IN BLOCK 20 IN PITNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
TAX NO. 20-27-319-001-0000
TAX NO. 20-27-319-001-0000  MORE COMMONLY KNOWN AS;
MORE COMMONLY KNOWN AS; 7801 SOUTH WABASH AVENUE

MORE COMMONLY KNOWN AS; 7801 SOUTH WABASH AVENUE 60619 CHICAGO, IL

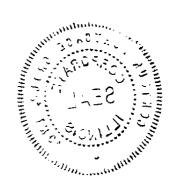
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC. Its:

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

STATE OF INDIANA SS. COUNTY OF PORTER

On this 6th day of June, 2002 , before me, a Notary Public within and for said County, personally appeared Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment h and p of said ASSIGNOR, for we uses and purposes therein set forth.

THIS INSTRUMENT PREPARED BY: **CHERIE L. DICKEY** 



## **UNOFFICIAL COPY**

Property of County Clerk's Office THIS INSTRUMENT PREPARE JUST