

UNOFFICIAL COPY

0020795614

7526/0030 05 001 Page 1 of 3
2002-07-22 10:14:33

Cook County Recorder 47.50



MAIL TO

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1301 HUDSON LANE
MONROE, LA 71201

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

Handwritten initials/signature

LOAN NO. 73304
INVESTOR LOAN NO. 7136396
Date: JULY 15, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA.,
WASHINGTON MUTUAL BANK, FA. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 15, 2002** executed by
TRACY D. GALVIN AND BETSY T. ROSS, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION** **20795613**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTEEN THOUSAND TWO HUNDRED AND 00/100
DOLLARS, with interest thereon from **JULY 15, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

FIRST AMERICAN TITLE
71872

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

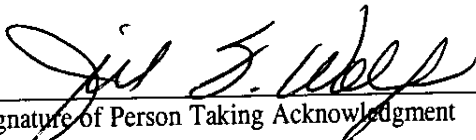
UNOFFICIAL COPY

20795614

STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF KANE }

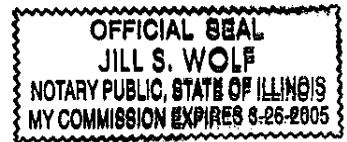
On this 15th day of JULY, 2002, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005



Property of Cook County Clerk's Office

**ALTA Commitment
Schedule C**

File No.: 71872

Legal Description:

The South 40 feet of Lot 9 in Block 9 in Chase and Pitner's Addition to Evanston in Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

#10-24-208-012

Property of Cook County Clerk's Office