JNOFFICIAL CC

9520/0062 44 001 Page 1 of 2002-07-22 10:16:43 Cook County Recorder 23.50

MAIL TO:

Thomas L. Cox Anne H. Cox 1922 N. Fremont St. Chicago, IL 60614





Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas L. Coy, hir Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93476074, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 6 A SUBDIVISION OF BLOCK 5 IN SPEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-32-408-046-0000

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1922 N. Fremont S., Chicago, IL 60614

Dated this 24th day of June, 2002.

N.W. HARRIS &



SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE I OAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein soft forth.

'n'i Clark's Offica

Given under my hand and seal this 24th day of J me, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expirea 3/26/05