

UNOFFICIAL COPY

PARTIAL
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

Mail to: Conrad Dunker
258 W. 31st St.
Chicago, IL 60616

0020795980

9505/0004 18 001 Page 1 of 2
2002-07-22 08:06:53
Cook County Recorder 23.00



0020795980

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

LN 7544000-5

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the PARTIAL MORTGAGE & PARTIAL ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JOE AND JAN CONSTRUCTION WHOSE ADDRESS IS 4203 S. EMERALD, CHICAGO ILLINOIS 60609 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain PARTIAL MORTGAGE & PARTIAL ASSIGNMENT OF RENTS bearing date the 21ST OF FEBRUARY, 2001 in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as DOC NO.0010144543 & 0010144544 therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 34 IN THE SUBDIVISION OF BLOCK 19 OF SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #02-04-124-34
C/K/A: 4203 S. EMERALD, CHICAGO, IL 60609.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its SR. Vice President, and its corporate seal to be hereto affixed, this 17TH day OCTOBER, 2001.

By: Steve M. Frank
STEVE M. FRANK, Vice President

Attest: Frank H. Lakofka
FRANK H. LAKOFKA, Sr. Vice President

BOX 333-CTI

7935011 21081662 1105866

Property of Cook County Recorder's Office

UNOFFICIAL COPY

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STATE OF ILLINOIS)
COUNTY OF DUPAGE)

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. FRANK personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK personally known to me to be the SR. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 17TH DAY of OCTOBER, 2001.



[Signature]

NOTARY PUBLIC

My commission expires on 11/18/04

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, Il 60101