PARTIAL RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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9505/0010 18 001 Page 1 of 2002-07-22 08:09:44 25,00

Cook County Recorder

Above Space for Recorder's use only PROTECTION OF LEASE SHALL BE FILED WITH THE RECORDER OF ${\mathcal V}$ REGISTRAR MORTGAGE OR DEED

KNOW ALL MEN BY THESE PRESENTS. That Suburban Bank & Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Suburban Bank & Trust Company Known as Trust #74-2901

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mey may have acquired in, through or by a certain Mortgage/Assignment of rents, bearing date the 12th _ day of <u>September 2000</u>, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 00802828/0010210349/00802829/0010210351 to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:

SEE ATTACHED LEGAL

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO: SHE: 1964 HOW BY THE WAS MES WITHOUT BIND BIND THE BOTTON BIND BIND BIND BIND BIND BIND BIND BIN	ADDRESS OF PROPERTY:	CIAL COPY	T0	RELEASE DEED
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Permanent Real Estate Lidex Number(s): <u>17-21-508-006-0000,17-21-508-029-0000,17-21-508-053-0000,</u> <u>17-21-508-054-0000</u>
Address (es) of premises: 1931 S. Lee, Chicago, IL, 60616
Witness under hand and seal , this 12 th day of October 2001.
May for Crais P (SEAL) Months antman Amy (SEAL)
This instrument was prepared by: Suburban Bark and Trust Company (NAME)
372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
STATE OF: ILLINOIS
COUNTY OF: DU PAGE
I, Virginia M. Amo a notary public
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager
, personally known to me to be the same persons whose names subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have
signed, sealed and delivered the said instrument as their free and
voluntary act, for the purposes therein set forth.
Given under my hand and seal this12 th day of Octber, 2001
VIRGINIA M ARNO NOTÂRIY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002 MY COMMISSION EXP. APR. 22,2002

UNOFFICIAL COPY

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1931 S. LEE
CHICAGO, IL. 60616
17-21-508-006-0000
17-21-508-029-0000
17-21-508-053-0000
17-21-508-054-0000

PARCEL 1: LOT 18 IN SANTA FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING 5/10 BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39. NORTH, RANGE 14 LACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II RECORDED AS DOCUMENT NUMBER 0010358538 AS AMENLED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS FOR LEE PARKWAY HOMEOWNERS RECORDED AS DOCUMENT NUMBER 0013! 853".