## **UNOFFICIAL COPY**

maio to: E. Marshall 7026 W. North Ave. 0020796029 Ste. 207. Chicago, IL. 60707 9505/0053 18 001 Page 1 of 2002-07-22 08:27:23 County Recorder 43.00 Prepared by: First Federal Lincoln Bank, Clarice Droud, PO Box 83009, Lincoln NE 68501, 402-479-0519 RELEASE OF MORTGAGE Loan No. 0160160951 IN CONSIDERATION of the full payment of the debt named therein, the undersigned , a United States Corporation, hereby releases the mortgage FIRST FEDERAL LINCOLN BANK made by KATHLEEN F SHEAF, A SINGLE PERSON to said FIRST FEDERAL LINCOLN BANK on the following described property: SEE ATTACHED LEGAL DESCRIPTION Which is recorded in Book XXX of Real Estate Mortgage .a. Instrument No. 0010188178 / on Microfilm Roll No. XXX , Page XXX , of the records of COOK County, IL . IN TESTIMONY WHEREOF, the said FIRST FEDERAL LINCOLN BANK has caused these presents to be executed by its Asst Loan Servicing Manager October 19, 2001 LINCOLN FIRST FEDERAL LINCOLN BANK Assignee of accunetmortgage.com. Assignement recorded INCORPORATED September 5, 2001 as Instrument No. 0010821762 in Cook County, Illinois 1907 208066 Judy Vitosh-Wallman Asst Loan Servicing Manager STATE OF NEBRASKA October 19, 2001 COUNTY OF LANCASTER before me, a Notary Public in and for said county rereonally appeared to me personally known, who being by me duly sworn and say that that person is Judy Vitosh-Wallman of said corporation, that the seal affixed to said instrument is the ceal of said corporation and Asst Loan Servicing Manager that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said acknowledged the execution of said instrument to be the voluntary act and deed of said corporation

**BOX 333-CTI** 

Clarice Droud

- idotaty Public

Asst Loan Servicing Manager

My commission expires December 5 200

GENERAL NOTARY-State of Nebraska CLARICE DROUD My Comm. Exp. 12-05-05

by it voluntarily executed.

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Property of Coot County Clert's Office

M-CEE NEE

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## EXHIBIT A

LEGAL DESCRIPTION:

LOTS 16 AND 17 IN 9 OCK 7 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH ETGEWATER, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 O FRACTICNAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

Property: 5921 N. Drake Chicago, IL. 4065 South Clark's Office

Pin: 13-02-401-016-0017