**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

0020796176

9505/0202 18 001 Page 1 of 3 2002-07-22 10:25:21 Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY CHESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank, as Trustee under Trust dated February 22, 2001 and known as Trust #01-8971 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may lave acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 7th day of March, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 103.10223524 & 0010223525, to the premises therein described, situated in the County of Cook, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 14-31-323-009-0000

COMMONLY KNOWN AS: 2007 West Churchill Street, UNIT 404, Chicago, IL 60547

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these present to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 19th day of October, 2001.

**Cole Taylor Bank** 

By: CROWN SERVICES OFFICE

**BOX 333-CTT** 

## **UNOFFICIAL COPY**

Property of County Clerk's Office



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STATE OF <u>ILLINOIS</u> } SS.
COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19th day of October, 2001.

Joseman Sewandowski NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Keith Harrington
F7 W. Washington St.
Ste. 1020
Chicago, 1L. 60602

OFFICIAL SEAL
ROSEMARY LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/19/2004

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STREET ADDRESS: 2007 WEST CHURCHILL STREET UNIT 404

CITY: CHICAGO ZIP CODE: 60647

TAX NUMBER: 14-31-323-009-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

O COPE OF UNIT NOS. 404 AND P-15 IN THE CHURCHILL PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLIOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT NUMBER 00944106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. Clark's Office