0010076353 Min # Property Address: 623 GUNDERSON

**UNOFFICIAL COPY** 

- OAK PARK, IL 60304-1421 P.T.N: 16-18-213-034

Drafted By: JAMES TANDOC CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: JIMMY M LAGO 623 GUNDERSON AVE OAK PARK, IL 60304-1421

002079611**5** 

9505/0139 18 001 Page 1 of 2002-07-22 09:50:29 Cook County Recorder

FOR THE PROTECTION OF THE CWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOST OFFICE THE MORTGAGE TRUST WAS FILED OR DEED OF

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 1, 1992 made and executed by JIMMY M LAGO AND MARIA LAGO of the First part, to CITIBANK, FEDERAL SAVINGS BANK of the Second part, and recorded in the office of the register of deeds for the county of cross State of ILLINOIS in liber page, Doc No. 92315469, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 18, 2002

SEE ATTACHED

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT, FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On JUNE 18, 2002 before me appeared P. Reeder to me personally known who, keing by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2008

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



LOT 6 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.