

UNOFFICIAL COPY

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2002-07-22 09:28:44
Cook County Recorder 23.50

PREPARED BY:
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156



LOAN NO. 2501370

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
PHILLIP R. GALE DANA M. GALE	PHILLIP R. GALE DANA M. GALE
ADDRESS	ADDRESS
5135 W. GREENLEAF SKOKIE, IL 60077	5135 W. GREENLEAF SKOKIE, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of DECEMBER, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0020050892 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-21-216-015 & 10-21-216-014
Address(es) of Premises: 5135 W. GREENLEAF
SKOKIE, IL 60077

5-4
P2
MK

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Witness its hand and seal, this 18th day of JUNE, 2002.

MORTGAGEE: ILLINOIS STATE BANK

By: *Richard R. Larson*
RICHARD R. LARSON

Its: SENIOR VICE PRESIDENT

Attest: *Linda K. Goad*
LINDA K. GOAD

Its: ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF MCHENRY

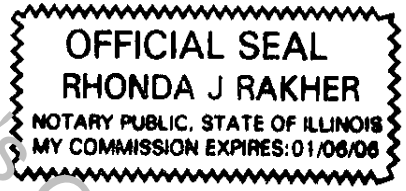
I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD R. LARSON personally known to me to be the SENIOR VICE President of ILLINOIS STATE BANK Corporation, and LINDA K. GOAD personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of JUNE, 2002.

Commission expires: 01-06-06

Rhonda J. Rakher
Notary Public

SCHEDULE A



LOTS 11 AND 12 IN BLOCK 2, IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.