## UNOFFICIAL COR

3 9524/0025 11 001 Page 1 of 2002-07-22 10:50:56

Cook County Recorder

25,50

#### Prepared by and after recording mail to:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817





Illinois

County of Cook

Loan #:

0005073839

Index:

24347

JobNumber: 406 2114

### **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

CHRISTOPHER D. KNUGER

Original Mortgagee:

LASALLE BANK, F.S.B

Original Loan Amount:

\$86,100.00

**Property Address:** 

2022 DODGE AVE., EVANSTON, IL 60201

Date of DOT:

4/21/97

**Date Recorded:** 

4/22/97

Doc. / Inst. No:

97277667

PIN:

10-13-105-024-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of June 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgag or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Vice President



# **UNOFFICIAL COPY**

20796971

#### STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 26th day of June 2002 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, Thave hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

FOOT COUNTY CLOPT'S OFFICE Macomb County Acting in Oakland County



# **UNOFFICIAL COPY**

### **EXHIBIT 'A'**

JOB #: 406\_2114

LOAN #: 0005073839

INDEX #: 24347

20796971

THIRD Ph.

OPCOOK COUNTY CLERK'S OFFICE