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9524/0027 11 001 Page 1 of 3
2002-07-22 10=51=27
Cook County Recorder 25.50

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0004517229

Index:

24524

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

FARHAD FAYZ AND SITA MEHDINEJAD FAYZ

Original Mortgagee:

LASALLE BANK, FSB

Original Loan Amount:

\$296,000.00

Property Address:

1209 WEST FLETCHER, CHICAGO, IL 60657

Date of DOT:

1/10/96

Date Recorded:

1/23/96

Doc. / Inst. No:

96061101

PIN:

14-29-107-040-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of June 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Autorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Vice President



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STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 26th day of June 2002 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 Elizabeth P Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003





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EXHIBIT 'A'

JOB#: 406 2114

LOAN #: 0004517229

INDEX #: 24524

20796973

RESIDENTIAL UNIT 1209: THE EAST 25.00 FEET OF THE WEST 45.08 FEET (EXCEPT THE SOUTH 8.00 FEET OF THE WEST 9.88 FEET THEREOF) OF LPIS 350 AND 351 IN JOHN R. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4. THE NORTH 1/2 OF BLOCK 6 AND ALL OF BLOCK 7. IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLY AVENUE OF THE NORTHWEST 1/4 OF SECTION 29. TOWNSHIP 40 NORTH RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

GARAGE UNIT 1205: THE WEST 20.08 FEET (EXCEPT THE NORTH 27.94 FEET THEREOF) TOGETHER WITH THE SOUTH 8.00 FEET OF THE EAST 9.88 FEET OF THE WEST 23.56 FEET OF LOTS 350 AND 351 IN JOHN R. ALTGELD'S SUBDIVISION OF BLOCKS 10 4. THE NORTH 1/2 OF BLOCK 6. AND ACT OF BLOCK 7. IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVEIUE OF THE NORTHWEST 1/4 OF SECTION 29.

TOWNSHIP 40 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.