

UNOFFICIAL COPY

0020797152

95/9/0087 41 001 Page 1 of 2
2002-07-22 09:54:39
Cook County Recorder 23.50



Recording Requested by / Return To:
RAY SALAZAR
1191 E. Randville Dr., PALATINE, IL 60074
90350 1267110

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: RAY SALAZAR, MARY SALAZAR
Recorded in Cook County, Illinois, on 04/11/02 as Instrument # 0020413706
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/28/2002
Wells Fargo Home Mortgage, Inc.

By: *Paula Ward*
Paula Ward
Vice President

[Signature]
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 05/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]
Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1267110 P.I.F.: 04/25/02
FINAL RECON.IL 90350 118.00 2 05/28/02 02:47:33 12-031 IL Cook 1701:4 2

*S-Y
P-2
M-J
Y-W.*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1267110 (12-031 IL Cook)

Tax ID: 02-12-102-140-0000

Date of mortgage: 03/19/02 Amount of mortgage: \$144130.00 Address: 1191 E Randville Dr Palatine, IL 60074
THE NORTH 17.42 FEET OF THE SOUTH 362.61 FEET OF THE WEST 78.06 FEET OF THE EAST 190.92 FEET, TOGETHER WITH THE
NORTH 10.48 FEET OF THE SOUTH 345.19 FEET OF THE WEST 38.21 FEET OF THE EAST 151.07 FEET, ALL AS MEASURED ALONG
AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office