

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. SERVICE COMPANY P.O. BOX 13309 SACRAMENTO, CA 95(1)-3309

RLS#: 1425035 Loan#: 443253

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS: that the indersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRUCE R. KLOSTERMAN AND LAURA 7. KLOSTERMAN

Original Mortgagee: FAIR HOME MORGAGE

Mortgage Dated: JUNE 27, 1997 Recorded on: JULY 24, 1997

as Instrument No. 97536415 in Book No.

Property Address: 3905 NORTH PANAMA CHICAGO, IL 60634

County of COOK, State of ILLINOIS

Juani

PIN# 12-23-206-023-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 25, 2002

RBMG, INC. FKA RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By:

ennette, Vice President

Loan#: 443253 RLS#: 1425009

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State of CALIFORNIA SACRAMENTO County of

On JUNE 25, 2002 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrucent the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

my hand ar i of ficial seal. Witness

Name): Selena McColmick

COMMISSION #1234367 NOTARY PUBLIC - CALIFORNIA

SELENA MCCORMICK

T.D. Service Comp My 1820 E. First St., Suite 300

SEL.

OFFICE

SEL. Santa Ana, CA 92705

UNOFFICIAL COPY

Stopens of County Clerk's Office

LOT 23 AND THE NORTH 3.56 FEET OF LOT 24 IN BLOCK 2 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUPDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-23-206-058-0000 PERMANENT INDEX NUMBER: 12-23-206-023-0000

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