

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020797373

9520/0142 44 001 Page 1 of 2  
2002-07-22 11:34:47  
Cook County Recorder 23.50



The above space is for the recorder's use only

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KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN B. MALE, UNMARRIED  
1063 AUBURN WOODS, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18TH day of JULY, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00603622, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT: PROPERTY DESCRIPTION ON SECOND PAGE

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-10-307-078-0000  
Witness hands and seals, May 15, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 15, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

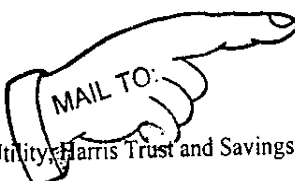
*L. Rachel Meinert*  
Notary Public



Mail To:

Mail: recorded document to:

GREATER ILLINOIS TITLE CO  
2101 S ARLINGTON HTS RD  
ARLINGTON HEIGHTS, IL 60005



JOHN MALE  
1063 AUBURN WOODS  
PALATINE, IL 60067

This instrument was prepared by: DWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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00603622

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 14 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 14 IN SAID AUBURN WOODS; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14 FOR A DISTANCE OF 40.54 FEET; THENCE CONTINUING SOUTH 00 DEGREES 02 MINUTES 47 SECONDS WEST FOR A DISTANCE OF 107.70 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 14 FOR A DISTANCE OF 40.73 FEET TO THE SOUTHWEST CORNER OF LOT 14; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 14 FOR A DISTANCE OF 107.70 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-10-307-078-0000