

# UNOFFICIAL COPY

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2002-07-22 11:43:03

Cook County Recorder 25.50



Loan No.: 086960-2  
PIF: 05-23-02  
ILLINOIS  
RELEASE DEED

Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: BAHIYYAH SHAKIR-ALLEN

Name of Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC#97-419436 REC DT 06-12-97 MTG DT 05-23-97

Address of Property: 4168 W 194th Ct #22a  
Country Club Hills IL 60478

Tax ID No.: 31-10-200-116-1105  
Dated: May 29, 2002

HOUSEHOLD FINANCE CORPORATION

  
MEENA PATEL, Asst. Vice President

State of Illinois  
County of Dupage

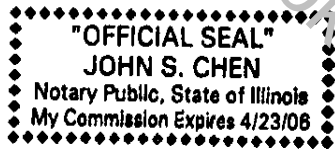
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25.50

On May 29, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 29, 2002.

*John S. Chen*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Bahiyvah Shaakir-Allen  
4168 W 194th Ct #22a IL 60478  
Country Club Hills  
IL505/MCP



Cook County Clerk's Office

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Loan No.: 086960-2

EXHIBIT "A"  
LEGAL DESCRIPTION

UNIT 22-A UB TIERRA GRANDE COURTS CONDOMINIUM  
NUMBER II CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS  
IN TIERRA GRANDE COURTS SUBDIVISION OF PART OF THE NORTHEAST  
1/4 OF SECTION 10 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS  
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT 27253677 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

PIN#: 31-10-200-116-1105

LG501

MCP

Property of Cook County Clerk's Office