Document Prepared by: ILMRSD-4 2002-07-22 14:40:39 Carmella Hephner 23.50 Cook County Recorder When receded return to: Navy Federal Credit Union אַאור P. O. Box 3305 Merrifield, VA 22119-3305 Attn: Mortgage Servicing - Payoff Dept. Loan #: 8006772670 Investor Loan #: 0006772670

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and to creby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSE ANGEL ALVARADO AND MARIA ANTONIA ALVARADO, HUSBAND AND WIFE,

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$ 124,000.00

Date of Mortgage: 08/09/1999

Date Recorded: 08/16/1999

Liber/Cabinet:

Page/Drawer:

Document #: 99779985

Pool #: 004770

Property Address:

PIN/Tax ID #: 12322080080000

328 EAST PALMER STREET CHICAGO, IL 60164-0000

Legal Description: SEE SCHEDULE "A" ATTACHED

and recorded in the records of COOK County, State of Wipcis and more particularly described on said Mortgage referred to herein.

ts to be executed on this date of 06/11/2002. IN WITNESS WHEREOF, the undersigned has caused these property Y FEDERAL CREDIT UNION

Mariorie L. Gribscha

Assistant Treasurer

V County of FAIRFAX

Susan J. Kihl Astistant Treasurer

State of VA On this date of 06/11/2002, before me, the undersigned authority, a Notary Public duty commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Susan J. Lvnl and Marjorie L. Gribschaw, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Assistant Treasurer respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Susan Hansen

My Commission Expires: 03/31/2004

