- 1-3



Loan Number: 00	001320600
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## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:

National City Mortgage Co.

MAIL TO: National City Monto age Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

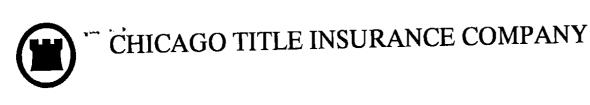
FOR VALUE RECEIVED	A-1 MOR"GAE CORP	("Bank") hereby sells, transfers, sets over		
		ark Drive, Miamisburg, OH 4534	42, its successors and	/OI <b>/</b>
assign, Bank's entire r	ight, title, and interest in and to the	18/2002 The Mortgage is	s described and identi	fied 👉
promissory note ("Pror	missory Note") which are dated	number, and/or book and p	page number as recor	ded /
by the following harried in COOK	County, I.I.INOIS			- //
····	ONE PARTY OF THE P	INSTRUMENT NO MARKET	BOOK & PAGE	
	IORTGAGOR(S)	RECORDED	20798744	$\neg \smile \mu$
ROBERTA A I	LANGE-LIFCHEZ	CONCURRENTLY	_~v/.va/44	
		HEREWITH		
		44		
	1 MODIFICACE	COPD	has because out it	c
IN TESTIMONY V	VHEREOF, saidA-1 MORTGAGE	CORE	has hereunto set it	5
hand this18	day of	( <u>)</u>	,	
ATTEST: ( )	Saa Mala	100	//	~
6 V V V V	ICA UNIL	- a li dani d	pestia	wo
Typed Name DAWNIC	A IHLE	By:	Cir.	
(lahu	UKOL			
Typed Name ASHLE	Y ROE	Name: ANNA CRISTIANO	OSING SUFERVISOR	
		Title: WHOLESALE CL		
STATE OF OHIO				
COUNTY OF MONTGOM				
The foregoing in:	strument was acknowledged before	e me this 18 day	of <u>JULY 2002</u>	<del></del>
Anna Cristiano as Su	ipervisor, on behalf ofA-1_MC	ORTGAGE CORE		
			184	-11
		7	total.	Lunii
		<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>	NOTARY PUBLIC	An su
				//

CENTENNIAL TITLE INCORPORATED

LINDA LOTSPAIH, Notary Public in and for the State of Ohio My Commission Expires March 28, 2007

E OF OHIO

## **UNOFFICIAL COPY**



ORDER NUMBER: 1460 001911559 NGB

STREET ADDRESS: 9353 N. OKETO

CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 09-13-208-019-0000

## LEGAL DESCRIPTION:

LOT 18 IN BLOCK E IN UNIT NO. 2, IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, SE 1DED MAN

OF CONTROL

OFFICE

OFF TOWNSHIP 41 NORTH FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT 16250935, IN COOK COUNTY, ILLINOIS.

LEGALD