

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
VERNA JOHNSON
5252 W CONGRESS
CHICAGO, IL 60644

SATISFACTION OF MORTGAGE

Loan #: 0013342365 LPS #: 603066 Bin #: 07-11-02MC2



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/10/94 made
and executed by VERNA JOHNSON, UNMARRIED to secure payment of the principal
sum of \$157362 Dollars and interest to MARGARETTEN & COMPANY, INC. in the
County of COOK and State of IL Recorded: 5/16/94 as Instrument #: 94-726353
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

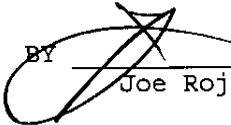
Tax ID No.: 20-32-211-010 AND 20-32-211-030

Property Address: 8045S CARPENTER, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 12, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

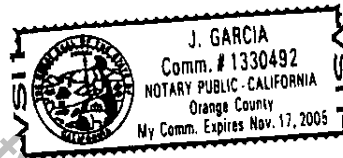
BY 
Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

ON July 12, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 501419
7/21/02

7/26/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0013342365 LPS#: 603066 Bin #: 07-11-02MC2 

LOTS 30 AND 31 (EXCEPT THE NORTH 12-1/2 FEET THEREOF) IN SUBDIVISION PF BLOCK 8 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office