



216706

RELEASE

PIN NUMBER: 17-16-408-003

LOAN NUMBER: 0105062137

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BREZNER R MADRID AND ROSA MADRID

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE NOVEMBER 30, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0011189194 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PLF DATE: JUNE 12, 2002
Brezner R Madrid
PROPERTY ADDRESS:
633 SOUTH PLYMOUTH
CHICAGO IL 60605



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

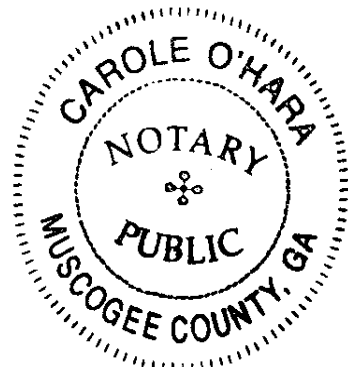
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 02, 2002

Carole O'Hara
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

~~AFTER RECORDING RETURN TO:
STEWART TITLE
1515 EAST WOODFIELD RD.#102
SCHAUMBURG, IL 60173~~

PREPARED BY: Edmae Cline
DS120/ENC-020208



STEWART TITLE OF ILLINOIS
240 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

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UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 216706

Parcel 1: Unit 607 together with its undivided percentage interest in the common elements in the Pope Building Condominium, as delineated and defined in the Declaration recorded as document number 09200618, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easements for ingress and egress, use and enjoyment for the benefit of Parcel 1, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as document number 09200617.

Property of Cook County Clerk's Office

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