• 0626127164 Min #

\*Property Address: JNOFFICIAL CO1201799401

/4549 SOUTH CALIFORNIA AVENUE AND A CONTROL OF A CONTROL O

CHICAGO, IL 60632

P.I.N: 19-01-416-018-0000

Drafted By: CAROLYN GLENNIE CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: JAVIER FIGUEROA 4549 SOUTH CALIFORNIA A CHICAGO, IL 60632 9538/0011 20 001 Page 1 of 2 2002-07-22 14:13:48 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN THOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED

## SHORT FOUN OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 10/31/00 made and executed by JAVIER FIGHEOA, UNMARRIED of the First part, to TAMAYO FINANCIAL SERVICES of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 90805058, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 19, 2002

SEE ATTACHMENT

CITIFINANCIAL MORTGAGE COMPANY, INC.

Reede

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

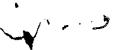
On JUNE 19, 2002 before me appeared P. Reeder to me personally known who being by me duly sworn, did say that she is the Assistant Secretary, of CITIFINANCIAL MORTGEGE COMPANY, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Notary Public

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PATRICIA E. HUSAK Notary Public, Wayne County, MI Acting in Oakland County, MI My Commission Expires August 11, 2006 2



## UNOFFICIAL COPY99401

LOT 14 IN BLOCK 4 IN JOHN M. TANANEVICZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 19-01-416-018-0000