UNOFFICIAL C 932702D8 44 001 Page 1 of

Cook County Recorder.

2002-07-22 14:59:14

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

ZNOW ALL MEN	BY THESE PRESENT	S. That the America	n Chartered Bank
MION ADD MEN	119º E Higgins Road,	Schaumhurg Illinois 601/3	F. J.
C . C . C	11 (21016	. INF AUG III CAHMIGGIAUOU OI	the payment of the indebtedness
	Manuscia and Assistant of P	ents hereinafter ment	oned, and the cancellation of all
he notes thereby secured.	and of the sum of one d	oliar. The receipt whereon is neces	ackino wite Book
REMISE, RELEASE, CONV	EY and QUIT CLAIM unto	Gano Developmen	ESS)
	2345 Pembroke Avon	Hoffman Estates II, 60195	
neirs legal representatives	and assigns, all the right, ti	it, interest, claim or demand wha	tsoever it may have acquired
n. through, or by a certain	Mortgage & Assignment of	hearing date the . 09 day of	May , 2000
in, the organisation of the organisation	Rents		T11'
and recorded in the Recorder	's Office of Cook	County, in the State of	Illinois
n hook	of records, on page	, as document No.	
o the premise therein describ	ed; situated in the County of	Cook , State of	Illinois , as
ollows, to wit:			
	and the second s	RUNIT NO. 1, A SUBDI VI SION OF P	ART OF FRACTIONAL SEC-
OT I'IN BARRINGTON S	QUARE INDUSTRIAL CENTER	E THIRD PRINCIPAL MERIDIAN, AC	CORDING TO THE PLAT
rion 6; Township 41 NC	RTH, RANGE 10 EAST OF THE	ENT 21323708, IN COOK CC UNTY,	ILLINOIS
THE TOTAL COLOR OF A SECTION AND A SECTION AND A SECTION AND A SECTION ASSECTION ASSEC	IV.B.W.K.B.K. 7D 1970 A.S.D.A. 111VI		
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THEREOF, RECORDED NO	YEARDER 20, 1970 No BOCOM	21323700, 21323700	D <sub>Sc.</sub>
THEKEUF RECUKDED NO	W.		
HEREOF RECORDED NO	VALIDER 20, 1970 NO BOOM		
THEREOF RECURDED NO	W. A.	Real Estate Index	
HEREOF RECORDED NO	W.		
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THEREOF RECURDED NO	VENDER 20, 1970 NO BOCOM		
		Real Estate Index _	
		Real Estate Index _	R 100/327
together with all the appurte	nances and privileges thereunto be	Real Estate Index  Slonging and appertaining. 07-06-201-001-0000	R 100/327
together with all the appurter Permanent Real Estate Index	nances and privileges thereunto be Number(s):  2345 P	Real Estate Index  clonging and appertaining. 07-06-201-001-0000  rembroke Avenue, Hoffman Estates II.	R 100/327
together with all the appurter Permanent Real Estate Index Address(es) of premises:	nances and privileges thereunto be Number(s):	Real Estate Index  Slonging and appertaining. 07-06-201-001-0000	E 100/327
together with all the appurter Permanent Real Estate Index Address(es) of premises:	nances and privileges thereunto be Number(s):	Penal Estate Index  clonging and appertaining. 07-06-201-001-0000 Pembroke Avenue, Hoffman Estates IL.  this  day of	E 10.9/32.7
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together with all the appurter Permanent Real Estate Index Address(es) of premises:	nances and privileges thereunto be Number(s):  2345 P d and seal	Penal Estate Index  clonging and appertaining. 07-06-201-001-0000 Pembroke Avenue, Hoffman Estates IL.  this  day of	50195 March , 2002 SEAL (SEAL

## UNOFFICIAL COPY

Property of County Clerk's Office

UNOFICIAL COPYADDRESS) Illinois STATE OF County of , a notary public Robert M. Szyman in and for said County, in the State aforesaid, DO HEREBY CERT American Chartered Bank President of the Senior Vicepersonally known to me to be the , personally , a corporation, and Secretary of said corporation, and personally known to me to be the appeared before me this day in person known to me to be the same persons whose names are subscribed to the foregoing instrument, Secretary, they signed and severally acknowledged that as such Senior Vice-President and and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant of said corporation, as their free and voluntary Directors to authority given by the Board of Act, and as the free and volunt, y lct of said corporation, for the uses and purposes therein set forth. 2002 March seal this GIVEN Under my hand and Commission expires: BRENDA F QUEEN ARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 1.1/19/04 Junit Clorks Office ADDRESS OF PROPERTY RELEASE DEEL By Corporation

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