UNOFFICIAL COMPONENT OF THE PROPERTY OF THE PR

2002-07-22 14:25:41

Cook County Recorder

25.50

Prepare by & after recording return to:

NAB Bank 222 W.Cermak Rd. Chicago, IL 60616

Property: 1719 S. Jefferson Chicago, IL 60616 17-21-306-030

Loan No: 57232-01

0020799502

RELEASE DEED

Full xx

Partial __

Legal Description:

See Attached Exhibit "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.

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Proberty of Cook County Clerk's Office

CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Chicago, Illinois as of January 10th, 2000.

NAB Bank, 222 W. Cernel: Road, Chicago, IL

By:

Sr. Vice President

STATE OF ILLINOIS **COUNTY OF COOK**

Coof County I, the undersigned, a Notary Public in and for County in the State of resaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agent's of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duiv authorized agents of said corporation and caused the corporate seal of said corporation to be aff.xed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

TOMASA KWONG

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-20-2005 NAB Bank Mortgage Release Deed #57232-01

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EXHIBIT "A"

LOT 10 IN HULL CLARK'S SUBDIVISION OF LOT 3 IN BLOCK 44 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SO MUCH OF THE SOUTH EAST 1/4 OF SAID SECTION 21 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #: 17-21-306-030

Wh. County Conts Commoniy Known As: 1719 S. Jefferson

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