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7/312/0209 52 001 Page 1 of 2
2002-07-22 15:28:17
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005720212697

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Guy G Weismantel, Barbara A Weismantel, Husband And Wife, its/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 1998, and recorded on July 15, 1998, in Document 98-608229 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 50 FEET OF LOT 2 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN # 03291220190007

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 626 N BELMONT AVENUE, ARLINGTON HEIGHTS, IL, 60004-0900.

Witness my hand and seal June, 24, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION


Nicole Moore
Vice President



Handwritten notes: 6/24/02, mikes, 68

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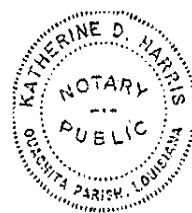
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 24, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Latrilla Cassey
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005720212697

County of: Cook
Investor No: 523
Investor Category:
Investor Loan No: 24200327992