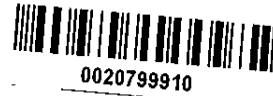


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9522/0136 49 001 Page 1 of 3  
2002-07-22 15:36:27  
Cook County Recorder 25.50



Loan No.: 137298-6  
PIF: 07-08-02  
ILLINOIS  
RELEASE DEED

Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: SHIRLEY V GREEN AND THOMAS GREEN

Name of Mortgagee: MERCANTILE MORTGAGE COMPANY


The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC#98626955 8763/0049 53 1998-07-20 MTG DT-07-06-98

Address of Property: 8335 S Elizabeth  
Chicago IL 60620

Tax ID No.: 20-32-306-011

Dated: July 17, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
MEENA PATEL, Asst. Vice President

State of Illinois  
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, G4318 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026

MERS #: 1000480-000 13729862

PH #: 1-888-679-6377



On July 17, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corp. executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

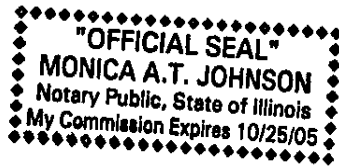
In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 17, 2002.

*Monica A.T. Johnson*  
Notary Public/Commission Expires:

When recorded, please return to: Shirley Green  
8335 S Elizabeth  
Chicago

IL505/MCP

IL 60620



Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"  
LEGAL DESCRIPTION

THE SOUTH 28 1/2 FEET OF THE SOUTH 57 FEET OF LOT  
6 IN BLOCK 1 IN SSISSON'S SUBDIVISION OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION  
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 20-32-306-011

Property of Cook County Clerk's Office

LG501  
MCP