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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

2002-06-24 12:07:29

Cook County Recorder

23.50

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-1024-0

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage herei taffer mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAW KOSIBA, MARI TED TO FELIKSA KOSIBA

and State of Illineis. all the right, title, interest, claim or demand whatsoever it may of the County of COOK , A.D. XX 2001 have acquired in, through or by a certain Mortgage dated the 11TH day of OCTOBER County, in the State of Illinois, as document No. and recorded in the Recorder's Office of COOK

0010982231 , and a certain Assignment of Rents dated the

, 19 day of

and recorded in the Recorder's Office of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE *

COOK , County of situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD A.D., 2002 JUNE

ATTEST:

SUBOTA

Secretary

By

President

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JUNE Nortary

UNOFFICIAL COPOY0700468

LEGAL DESCRIPTION:

LOT INSBLOCK 2 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-04-116-015

SS: 5.
CHIL PROPERTY ADDRESS: 5501 W HIRSH