

UNOFFICIAL COPY

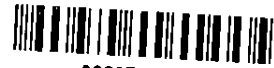
0020700655

1637/128 5 001 Page 1 of 3
2002-06-24 12:25:36
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0020700655

SATISFACTION

Golden West Savings Association Service Co #:14916514 "BEAZLEY" Lender ID:010001/ Cook, Illinois PIF:05/14/02
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID BEAZLEY, AN UNMARRIED MAN AND CHRISTINA MARESKES AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 08/01/2001 and Recorded 08/28/2001 as Instrument No. 0010797414 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-18-127-016-0000
Property Address: 2350 W Harrison #4, Chicago, IL, 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On May 31, 2002

By: *Linda Myers*
LINDA MYERS, ASST VICE PRESIDENT

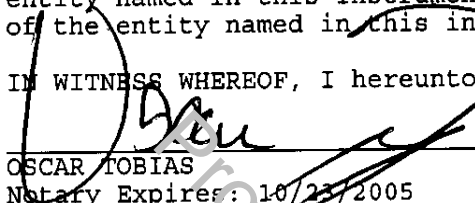
Sy
P3
N-
My

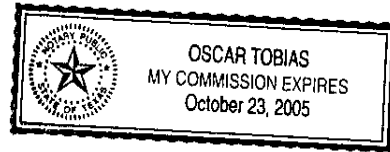
Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on May 31, 2002 LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


OSCAR TOBIAS
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
LIN-20020531-0032 ILCOOK COOK IL BAT: 7089/149165 4 KXILSOM1

Property of Cook County Clerk's Office

10797414

LEGAL DESCRIPTION:

UNIT ²³⁵⁰⁻⁴ 2350-4 IN 2350 W. HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 21 TO 24 BOTH INCLUSIVE, [EXCEPT THOSE PARTS TAKEN FOR STREETS], IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE 16 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 30, 31, 32, 33 AND 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING; OF PARCEL 7A

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.71 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 25.00 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001050372 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office