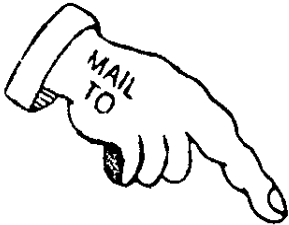


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Cook County Recorder 25.50



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Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0617924767  
Index: 407161  
JobNumber: 405\_2147

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** IRENE LUNA  
**Original Mortgagee:** WELLS FARGO BANK WILCONSIN, NATIONAL ASSOCIATION  
**Original Loan Amount:** \$29,000.00  
**Property Address:** 816 WEST ERIE STREET, UNIT 203, CHICAGO, IL 60622  
**Date of DOT:** 10/19/01  
**Date Recorded:** 10/29/01  
**Doc. / Inst. No:** 0011007341  
**PIN:** 17-08-227-001-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of May 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza  
Vice President



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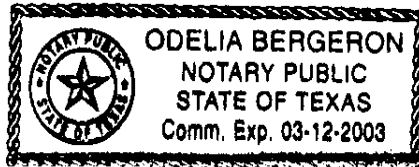
STATE OF Texas  
COUNTY OF Harris

On this the 24th day of May 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Odell Bergeron*



Property of Cook County Clerk's Office

**EXHIBIT 'A'**

JOB #: 405\_2147

LOAN #: 0617924767

INDEX #: 407161

PARCEL 1: UNIT 203 ERIC-GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN OGDEN ADDITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 2001 IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: PARKING UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2001, AS DOCUMENT 0010254579.

Cook County Clerk's Office