UNOFFICIAL COP29701327

Recording Requested By: American Release Corporation 4630/0207 10 001 Page 1 of 2 2002-06-24 12:32:46 Cook County Recorder 23.50

When Recorded Return To:

Attn: Payoff Dept.

Residential Title Services Inc

1910 %. Higland Ave. #202

IL 60148-

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148



126502

## SATISFACTION



HSBC #:0531813 "DOUGHERTY" Lender ID:152/083/0059318139 Escrow/Title:RI126502 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgager: DANIEL V DOUGHETTY, AND TRACY M DOUGHERTY HUSBAND AND WIFE Original Mortgagee: CTX MORTGAGE COMFANY

Dated: 04/13/2001 and Recorded 05/21/2011 is Instrument No. 0010426453 Book/Reel/Liber 2326, Page/Folio 0062, REPECORDED 12/14/2001 as Instrument No. 0011187395, Book No. 9600, Page No. 0031 in the County of COOK State of ILLINOIS

Legal:

LOT 89 IN THE SUBDIVISION OF THE WEST 1'2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP ? NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH PARK L I.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TC MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND.

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67,70,71,74,75,78, 79, 82, 83,86,87, AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 ALL LOTS 123, 124, 127, TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-04-201-056

Property Address: 1532 N North Park Avenue, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AFE\*20020422-0011 ILCOOK COOK IL BAT: 99999 KXILSOM1

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## UNOFFICIAL COP20701327

Page Satisfaction

HSBC MORTGAGE CORPORATION (USA)

On April 30, 2002

ву:

SASKO POPOVSKI, AST. VICE

PRESIDENT



STATE OF New York COUNTY OF Erie

ON April 30, 2002, before me, CALVIN F. JACKSON, a Notary Public in and for the County of Eric County, State of New York, personally appeared Sasko Popovski, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evide (2) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(), or the entity upon behalf of which the person(s) acted, executed the instrument.

CALVIN F. JACKSON

Notary Expires: 09/13/2005 #01JA6030512

CALVIN F. JACKSON
Notary Public, State of New York
Qualified in Eric County
ammission Expires Sept. 1/3 200

My Commission Expires Sept. 13,2003

(This area for notarial seal)

Prepared By: Linda Lamoreaux, 2929 Walden Avenue, Orpew NY. 14043 Phone 1-800-338-4626. CAPET-20020422-0011 ILCOOK COOK IL BAT: 99999/0531813 KXILSOM1

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