

UNOFFICIAL COPY

0020701329

4630, 0209 0001 Page 1 of 2

2002-06-24 12:33:27

Cook County Recorder

23.50



0020701329

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

133203

FULL RELEASE DEED

LOAN NO # 001051854  
PIN #: 16-07-415-027-1011

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENT. ON FD, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

2  
D

FRED H. KOCK  
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED SEPTEMBER 7, 2000 AND RECORDED SEPTEMBER 14, 2000 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 00713856 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:  
DESCRIPTION OF PROPERTY: "SEE ATTACHED"  
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 13TH DAY OF MARCH, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY  
MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS,  
A FEDERALLY CHARTERED SAVINGS

*Angella H. Bland*

ANGELLA H. BLAND  
AUTHORIZED SIGNER

*Betsy S. Everhart*

BY: BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

13TH DAY OF MARCH, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

*Phyllis C. Zack*

PHYLLIS C. ZACK, NOTARY PUBLIC  
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 30095  
RICHMOND, VIRGINIA 23294



(PZ)

PAGE 2

LOAN # 001051654-6

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 303 IN THE SCOVILLE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 8, 9, 10 IN BLOCK 3 IN THE EAST AVENUE ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 52 TO 54 AND 59 TO 61 IN VILLAGE A RIDGELAND, A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF SECTION 7 AND OF THE NORTH WEST ¼ AND THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE AND PARKING SPACE NO. 17, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE AFOREMENTIONED SURVEY.

**RECORD AND RETURN TO:**

Property of Cook County Clerk's Office