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4630/0219 10 001 Page 1 of 2  
2002-06-24 14:09:25  
Cook County Recorder 23.50



*3049038*  
LOAN NUMBER: 0103468229

RELEASE PIN NUMBER: 09-20-210-029-1017

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY IDANIA M. FERNANDEZ

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE JUNE 29, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-19 AS DOCUMENT NUMBER 0010776995 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: MAY 21, 2002

PROPERTY ADDRESS:  
1551 ASHLAND AVENUE  
DES PLAINES IL 60016



*Douglas G. Davidson*  
*3413 N. Linzua Ave.*  
*Suite 200*  
*Chicago, IL 60646*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

P.N.T.N.

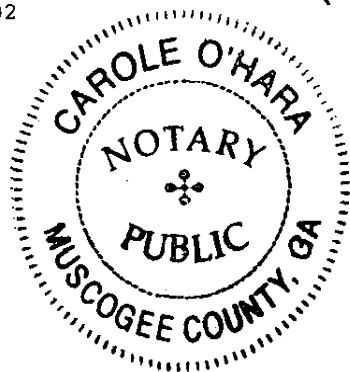
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 31, 2002

*Carole O'Hara*  
CAROLE O' HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

PROFESSIONAL NATIONAL TITLE NETWORK, INC.  
THREE FIRST NATIONAL PLAZA, #1600  
CHICAGO, IL 60602

PREPARED BY: Edmae Cline  
DS120/ENC-020208



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
CHICAGO, IL 60602

*J*  
*SK*

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UNIT NUMBER 208 AND G5 AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF LOTS 26, 27, 28 AND 29 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 73053873, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23686479; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PRECENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-20-210-029-1017 (AFFECTS UNIT 208) & 09-20-210-029-1043 (AFFECTS UNIT G5)

Property of Cook County Clerk's Office

66610202

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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