## UNOFFICIAL C 0020701562 2002-06-24 12:53:34 Cook County Recorder 25.50

MAIL TO:

Douglas G. Shreffler

46530 Melisonher

Chicago IC 60630

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

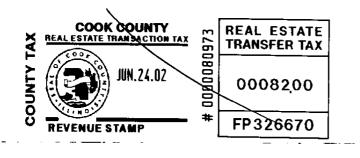
ILLINOIS

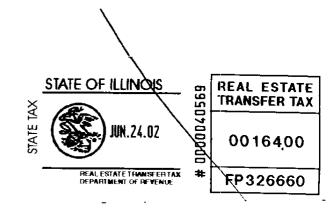
0020701562

## (LEGAL DESCRIPTION ATTACHED)

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appartenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns fore for.





## UNOFFICIAL COPY

PLACE CORPORATE	Homecomings Financial Network,
	Inc.,
SEAL HERE	By: Separat Chard.  Vice President  Gerald French
STATE OF <u>Utah</u> ) SS COUNTY OF <u>Saliake</u> )	
I, Americal Network, Inc., and personally known to me to be the President for Homecomings Financial Network, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Nice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.	
GIVEN under my hand and official seal this 20 day of	May, 200 2.
My commission expires: 1-18-06	ARY PUBLIC
This Instrument was prepared by PIERCE & ASSOCIATE 1200, CHICAGO, IL 60603	S, P.C., 18 S. MICH'GAN AVE., SUITE  NOTARY PUPLIC VALINA RADIRE
PLEASE SEND SUBSEQUENT TAX BILLS TO: <u>GOL</u> GENVISH, IL 60015	2815 South West 1007 6 Salt Lake City, Utah 8 11, Commission Expires January 18, 2005 STATE OF UTAH

UNOFFICIAL COPY

THE NORTH 50 FEET OF THE EAST 172.92 FEET OF THE EAST 1/2 OF BLOCK 19 IN GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office