

When Recorded Return to:  
MIT Lending  
2563 West Beltline Road  
Middleton, WI 53562



**Corporation Assignment of Real Estate Mortgage**

LOAN NO: C00990

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to  
**MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS**  
**33 MAIDEN LANE, 6<sup>TH</sup> FLOOR, NEW YORK, NY 10038**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JUNE 5, 2002** executed by  
**PIOTR HARKOWSKI, MARRIED TO, ANNA HARKOWSKI**

to  
**Sonne Financial, Inc.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5207 North Harlem, Chicago, Illinois 60656**

and recorded in **COOK** County Records.  
State of **ILLINOIS** described hereinafter as follows:  
**SEE ATTACHED LEGAL DESCRIPTION**

Commonly known as:  
**2930 Hawthorne, Franklin Park, Illinois 60131**  
Loan amount: **\$ 152,000.00**

**A02-0649**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

SONNE FINANCIAL, INC.  
BY: MIT Lending, Its Attorney In Fact

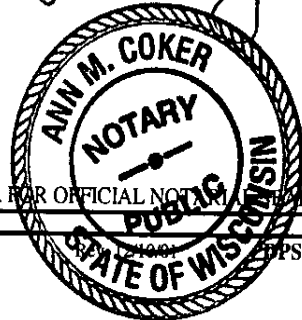
On June 12, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared  
**KELLY SCHUMANN**

*[Signature]*  
**KELLY SCHUMANN**  
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness: *[Signature]*

Notary Public *[Signature]*  
**Ann M. Coker**



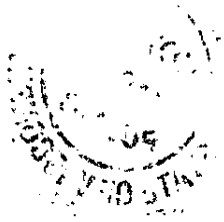
My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL USE)

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PH20-50A

Property of Cook County Clerk's Office



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CO0890

## RIDER - LEGAL DESCRIPTION

LOT 44 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 43 AND THE NORTH 10 FEET OF LOT 42 IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, LYING NORTH OF GRAND AVENUE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTIONS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-23-218-042-0000

2930 HAWTHORNE, FRANKLIN PARK, IL 60131

A02-0649

Mail to

Alliance title suite 104  
6321 N. Avondale

Chicago 60631

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