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45 3/024 27 001 Page 1 of 2
2002-06-24 14:10:57
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020701702

Loan No. 00000005801191503

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto Natvarlal G. Patel And Lina N. Patel, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 1995, and recorded on October 12, 1995, in Document 95-695826 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #07363120140000 LOT 14 BLOCK 14 WINSTON GROVE SECTION 22, SOUTH BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NO. 23869152 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1631 MISSOURI DR, ELK GROVE VLG, IL, 60007-0000

Witness my hand and seal May, 24, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Mark Ennis
Vice President



02-03/07

Jaw

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 24, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Ladeirdre Monroe
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005801191503
County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24838901875



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