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Cook County Recorder

23.50



**RPN** 

FULL RELEASE DEED

LOAN NO. 0007530768 PIN # 04-25-109-028-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL SANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MARTIN B. FINZER AND EVE E. FINZER

HEIRS, LEGAL REPRESENTATIVES AND ASSIGN'; ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THEOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 14, 1992, RECORDED ON APRIL 20, 1992 IN The RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 92255877 TO THE PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., PAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETC ALFIXED, ON APRIL 23, 2002.

ATTEST:

Everhant **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.B. SUCCESSOR BY 7. MERGER TO LIBERTY FEDERAL BANK F.K.A.

ANGELL#H. BLAND AUTHORIZED SIGNER

ON APRIL 23, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, TAWANA M. YOUNG

COMMISSION EXPIRES: 9/30/05

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD ) GLEN ALLEN, VA 23059



## UNOFFICIAL COPY

RPN LOAN NO: 0007560568

LEGAL DESCRIPTION:

DOOR THE COUNTY OF COUNTY LOT TWENTY THREE (23) (EXCEPT, THE WEST 15 FEET THEREOF) AND LOT TWENTY FOUR (24) IN BLOCK THREE (3) IN FIFTH ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION (W.E) TY FIVE (25), TOWNSHIP FORTY TWO (42) NCC.
Clarks Office NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERILIA V IN COOK COUNTY, ILLINOIS.