4621/0214 41 001 Page 1 of UNOFFICIAL County Recorder 25.50

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 0020702165

SATISFACTION

Golden West Savings Association Service Co #:12288221 "TARNOW" Lender ID:010022/ Cook, Illinois PIF:05/01/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL F TARNOW AND KIM MARIE TARNOW HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK Dated: 01/26/2000 and Recorded 02/03/2000 as Instrument No. 00086743 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 1931406125

Property Address: 8610 South Rutherfor, Burbank, IL, 30459

IN WITNESS WHEREOF, the undersigned, by the officer daily authorized, has duly T'S OFFICE executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On May 24, 2002

PAULA CHIN, ASST VICE PRESIDENT

LIN-20020524-0001 ILCOOK COOK IL BAT: 7039 KXILSOM1

Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on May 24, 2002 PAULA CHIN, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

REGINA CURTIS Notary Expires. 06/20/2004 REGINA CURTIS MY COMMISSION EXPIRES June 20, 2004

(This area for notarial seal)
Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
LIN-20020524-0001 ILCOOK COOK IL BAT: 7039/1228-322 | KXILSOM1

FFICIAL CC 00086743 Page 16 of 17 A FEDERAL SAVINGS BANK

EXHIBIT "A" LEGAL DESCRIPTION

0020702165 Page 3 of 3 LOAN NO. 0012288221

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS:

LOT 2 IN PARKER'S RESUBDIVISION OF LOT 118 (EXCEPT THE WEST 180 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31 ADN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

PERMANENT INDEX NO.: 19-31-406-125

GF430 (01.02.99/1-99) R30A UNIVERSAL

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