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4634/0234 20 001 Page 1 of 3

2002-06-24 14:28:35

Cook County Recorder 25.50

WARRANTY DEED

5/1

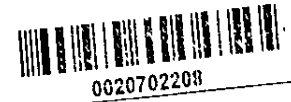
131-871805

9559 (1)

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

153452



THIS INDENTURE, made and entered into this 16th day of APRIL, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and G WAYNE LAMBERT, 1715 E. 84TH PL., CHICAGO, IL 60617, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7418 S. KINGSTON STREET, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Kristine Gisolo Quiring Jisolo

By: *Jan Brusenauer*

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

[Signature]

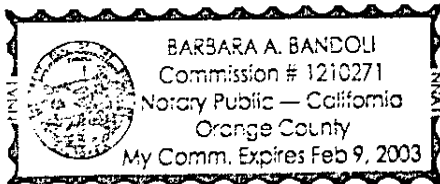
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

4/17/02 Kristine
Date Buyer, Seller or Representative

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSINOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 4/16, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16th day of APRIL, 2002



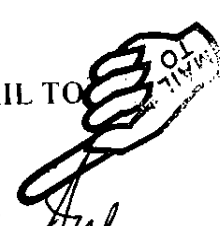
Barbara A. Bandoli
NOTARY PUBLIC

expires: _____ My commission

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO

Gwynne Lambert
7418 So. Kingston Ave
Chicago, IL 60649



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THE NORTH 38.5 FEET OF LOT FIFTEEN, THE NORTH 38.5 FEET OF LOT SIXTEEN IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS FORTY ONE (41) TO FIFTY TWO (52) INCLUSIVE IN DIVISION FOUR (4) IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS ONE (1), TWO (2), FOUR (4), SIXTY FOUR (64), SIXTY SIX (66), ONE HUNDRED TWENTY SIX (126), ONE HUNDRED TWENTY SEVEN (127), AND ONE HUNDRED TWENTY EIGHT (128) OF DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF 208 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #21-30-116-021

C/K/A 7418 SOUTH KINGSTON AVENUE, CHICAGO, IL 60649

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