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4629/0163 49 001 Page 1 of 2  
2002-06-24 16:05:04  
Cook County Recorder 23.50

PREPARED BY: SMI

RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:



Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 583548 Index:  
Loan Number: FS998241065  
Other Loan Number: FS162421  
Investor #: 1676902727

915\_2212 01 - 14020 (Space Above this Line For Recorder's Use Only) 4

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DOAN NGUYEN AND ANH DONG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010331090Book/SeriesNo 2026, Page No. 0229  
Property Address: 4913 NORTH KARLOV  
CHICAGO IL 60630

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 30 FEET OF THE SOUTH 40 FEET OF LOT 19 IN BLOCK 2 IN SECRIST'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: ASSESSOR'S PARCEL NO. 13-10-419-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of May A.D. 2002.

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY



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THE STATE OF TEXAS  
COUNTY OF HARRIS

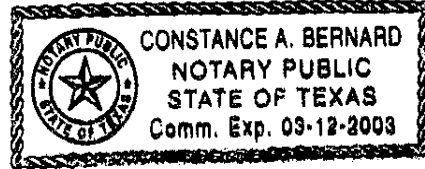
On this the 29th day of May A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Calvin A. Bell*

Assignee's Address:  
15851 CLAYTON ROAD  
BALLWIN, MO 63011

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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