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Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

RETURN TO: SMI/Shelia Bass
P.O. Box 540817 MOORE, PATRICIA
Houston, TX 77254-0817 710_9914

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2002-06-24 16:14:41
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ASSIGNMENT OF REAL ESTATE MORTGAGE

0433221389

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

~~JPMorgan Chase Bank as Trustee, c/o Residential Funding~~

* 5385359
4569

~~Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20, 2001, executed by PATRICIA MOORE, AN UNMARRIED WOMAN

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. _____ page(s) _____, as Document 0010145840

No. 3/20/01 COOK County Records, State of ILLINOIS described hereinafter as follows:
THE NORTH 1/2 OF LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) IN H.E. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190~~

COMMONLY KNOWN AS: 4751 SOUTH PRAIRIE AVENUE
CHICAGO, ILLINOIS 60615
20-10-104-012

BEING RE-RECORDED TO REFLECT MORTGAGE RECORDING INFORMATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IL
County of Kane

Dolphin Mortgage Corp.

An Illinois Corp

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Rosalba Johnson / President

By: Rosalba Johnson

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act and as a free and voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth.

Title: President

By: [Signature]

Title: [Signature]

Given under my hand and official seal, 20th day

of March 2001
Notary Public [Signature]

Witness:

Witness:

My Commission Expires 10/12/02

