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2002-06-25 10:25:06
Cook County Recorder 25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00047561972005N

1000 PM

KNOW ALL MLN BY THESE PRESENTS

California for and in consid	leration of one dollar, and for our or hereby remise, release, convey CHRIS J. THOMAS	unding Corporation) of the County of Ventura and State of Durar 4 ood and valuable considerations, the receipt whereof by and quit-claim unto:
	MONICA THOMAS	

P.I.N. 05-19-323-015
Property 1563 HARDING

heir, legal representatives and assigns, all the right, title interest, claim, or demand win tsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/15/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number \$8.955359, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{04}$ day of $\underline{\text{June}}$, $\underline{2002}$.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Heather Sheppard Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFORNIA
COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this dry in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of June. 2002.

M. A. HIERMAN
Commission # 1301408
Notary Public — California
Ventura County
My Comm. Expires Apr 20, 2005

M. A. Hiermai Notary public

Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRIS J. THOMAS

PO BOX 153

GLENVIEW IL 60025

Countrywide Home Loans, Inc

Prepared By: M.A. HIERMAN

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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LEGAL DESCRIPTION:

THE EAST 50 FEET OF THE EAST 100 FEET OF THE WEST 250 FEET OF LOT 1 IN HIGGINS'S SUBDIVISION OF THAT PART OF CRIGINAL LOT 2, LYING EAST OF HAPP ROAD IN HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MANDIAN AS PER PLAT RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1, AS DOCKET NUMBER 8530235 IN COOK COUNTY, ILLINOIS.

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of.