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0020703123

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2002-06-25 10:03:03
Cook County Recorder 51.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0020703123

A. NAME & PHONE OF CONTACT AT FILER [optional]
WILLIAM B. PHILLIPS (312) 634-1104

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WILLIAM B. PHILLIPS
LEVIN, MCPARLAND & PHILLIPS
180 NORTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LASALLE BANK NATIONAL ASSOCIATION U/T/A DATED 6/18/73 , A/K/A TRUST NO. 46073

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
135 SOUTH LASALLE STREET
CHICAGO
IL 60603
US

1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICAN FIDELITY ASSURANCE COMPANY

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
5101 NORTH CLASSEN BOULEVARD
OKLAHOMA CITY
OK 73113
US

4. This FINANCING STATEMENT covers the following collateral:
SEE EXHIBIT "A" ATTACHED HERETO.

8024365-D2-TMS
(3083)

SW 4P

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] | All Debtors | Debtor 1 | Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BOX 333-CTI

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EXHIBIT "A" DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements legally described on Exhibit "B" attached hereto and made a part hereof ("Premises"), including but not limited to:

- a). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Premises;
- b). all building materials and equipment located upon the Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Premises;
- c). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigeration, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- d). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- e). all lobby and other indoor and outdoor furniture, including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- f). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- g). all lamps, chandeliers and other lights;
- h). all recreational equipment and materials;
- i). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- j). all laundry equipment and supplies including, without limitation, washers and dryers;
- k). all office furniture, equipment and supplies;
- l). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Premises; and

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m). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, fittings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.

2. All of Debtor's right, title and interest, if any, in and to:

a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Premises;

b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Premises or relating to the use or construction thereof;

c). all income, rents, issues and profits arising from the operation of the Premises;

d). all proceeds of insurance in effect with respect to the Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Premises; and

f). the "building name" applicable to the Premises.

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EXHIBIT "B"
LEGAL DESCRIPTION OF LAND

Lot 6 and the East 20 feet of Lot 5 in Block 1 in First Resubdivision of Sky Harbor Industrial Park Unit 1 in the South 1/2 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property: 420 Academy Drive, Northbrook, Illinois
Permanent Index No.: 04-05-301-007 and 04-05-301-009

Property of Cook County Clerk's Office

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