

UNOFFICIAL COPY

0020703269

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2002-06-25 08:49:18
Cook County Recorder 25.50



0020703269

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001979346298

ABOVE SPACE FOR RECORDER'S USE ONLY

3
AW

02-03-685

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Coffman, A Married Man, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 2001, and recorded on August 20, 2001, in Document 10765171 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

16-13-201-624

Address(es) of premises: 523 S WESLEY AVENUE, OAK PARK, IL, 60302-0000

Witness my hand and seal May, 28, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Sylvia Rodgers
Asst. Secretary

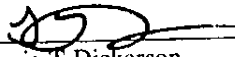


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 28, 2002.



Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Comernitia Morrison
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001929346298
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678401907

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 15 IN THE SUBDIVISION OF BLOCK 1 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN SAID SUBDIVISION OF SECTION 18 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10765171