

UNOFFICIAL COPY

0020703412

487/0093 10 001 Page 1 of 2

2002-06-25 10:15:44

Cook County Recorder

23.50

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

217750

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 19-0134825

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
METROPOLITAN BANK AND TRUST

22901 MILLCREEK BOULEVARD, HIGHLAND HILLS, OHIO 44122

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2002
executed by

John W Hughes AND
Penny L Hughes, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
771 S Greenleaf Court, Palatine, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake BILTMORE FINANCIAL BANCORP, INC.

On JUNE 21, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael f. Bischof
known to me to be the
and President
known to me to be

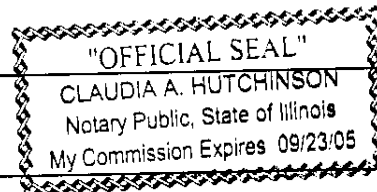
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Claudia Hutchinson
County, Lake
My Commission Expires 9.23.05

Michael F. Bischof
By: Michael F. Bischof
Its: President

By:
Its:

Witness:



STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1020
CHICAGO, IL 60602

0020703411

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

19-0134825

RIDER - LEGAL DESCRIPTION

Lot 5 in R Cooper's Subdivision of Lot 20 in Arthur T McIntosh and Company's Quentin Farms, being a Subdivision in the West 90 acres of the Southwest 1/4 of Section 22, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

02-22-313-005