SATISFACTION OF MORTUNE FICIAL

2002-06-25 11:37:30 Cook County Recorder 47.50

Know Everyone by these Presents, 01-27529 THAT

Franklin Credit Management Corporation Six Harrison Street New York, NY 10013



DO(ES) HEREBY CERTIFY that the following Mortgage IS PAID, and do(es) hereby consent that the same be discharged of record.

Mortgage dated Apr. (20), 2000 made by Delinger Pulgarin and Maria H. Pulgarin

To Mortgage Lenders N:twork USA Inc.,

in the principal sum of \$54,937.0) in Book N/A Page N/A as Instrument No. 00305321 and recorded on May 2, 2000;

and recorded in the County of Cook, State of IL

This mortgage was subsequently assigned to Franklin Credit Management Corp. in Book N/A Page N/A as Instrument No 0010452084 and recorded on May 29, 2001;

Which Mortgage has not been further assigned of record

Dated:

February 11, 2002

In the presence of:

Franklin Credit Management Corp.

STATE OF NEW YORK, COUNTY OF New York On February 11, 2002 Before

me personally came Kimberly Shaw to me known,

who being by me duly sworn, did depose and say that deponent resides at No. Six Harrison Street, N.Y., N.Y. 10013

deponent is Vice President, of Franklin Credit Management Corporation

the corporation described in and which

executed, the foregoing instrument; deponent knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; deponent signed deponent's name thereto by like order.

STATE OF NEW YORK, CO JNT' OF NEW YORK

On February 11, 2002, before me

the undersigned, personally appeared Kiraberly Shaw personally known to me whose name is subscribed to the within instrument and

acknowledged to me that she executed the same in

her capacity and that by her signature on the instrument, the individual or the person upon behalf of

which the individual acted, executed the instrument.

Notary Public

BLANCA E. QUINONES

My Commission Expires: Notary Public, State of New York Qualified in Kings County Commission Expires Aug. 28, 20 L

Sulisfaction of Mortgage

Datedand examined ...of Mortgages

PLEASE RECORD AND RETURN TO:

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CEN Section 321 of the Real Property Law expressly provides who must execute the certiff. size of discharge in specific cases and also provides, among other plant of consolidation, spreader, modification of consolidation, spreader, modification of consolidation and estimates the certificate of the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, and discharge assigned, and discharge of the extraction or persons signing the certificate of the insteast assigned, and (4) if the assignment in the chind of the pook and page where it has been recorded or the code of the persons significate and page where it has been recorded or the code of discharge that number of certificate of discharge that number of such mortgage has not been assigned of record, the certificate and (5) if the mortgage has not been assigned of record, the certificate and (5) if the mortgage has not been assigned of record, the certificate and (5) if the certificate of discharge shall recite that and page of discharge shall recite the number of such assigned of record, the certificate and (5) if the certificate of discharge shall recite the number of discharge shall recite the number of such assignment in the certificate and (6) if the court and the certificate of discharge shall recite the number of discharge shall recite the number of such assignment in the certificate and (6) if the nortgage is held by any fiduriary, including an executor and administrator, the certificate of discharge shall recite the number of discharge shall recite the number of the number of discharge shall recite the number of the number of discharge shall recite the number of the number of discharge shall recite the number of the number of discharge and the number of the num Colling Clarks Office

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Property Description

LOT 10 IN BLOCK 13 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-34-411-099 2000

CKA: 1831 N. TRIPP AVFIJUE, CHICAGO, IL 60639

OF COOK COUNTY CLARKS OFFICE