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2002-06-25 08:46:43
Cook County Recorder 23.50

ILMRSD-3 0/16/2

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOROTHY E. O'SULLIVAN
920 ZANGE
ALGONGUIN, IL 60102



0020703664

Project #: **R043MERSWF**
Loan #: **3796488**
Investor Loan #:
PIN/TaxID #: **10-30-317-045-1029**
Property Address:
6880 TOUHY AVENUE, #E
NILES, IL 60714

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DOROTHY E. O'SULLIVAN, AN UNMARRIED WOMAN**
Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**
Loan Amount: **\$ 42,000** Date of Mortgage: **01-04-1994**

Date Recorded: **01-05-1994**
Comments:

Document #: **94013557**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/16/2002**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC.

SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**

SHEILA WILSON
VICE PRESIDENT

On this date of **5/16/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **SHEILA WILSON** and **SHARON BITTNER**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., A DELAWARE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **DEBRA L. WILSON**



MIN #: **100013700023670407** VRU Tel. #: **888/679-MERS**

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Property of Cook County Clerk's Office



P.I.N. # 10-30-31Z-045-1029

Property of [Redacted]

ILLINOIS. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24644710, TOGETHER WITH ITS OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3088728, AND IN THE OFFICE OF THE SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF SCHOOL STREET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE WHICH IS A CURVED LINE MEASURED ON THE SOUTHERLY LINE OF LOT 4) OF THE SOUTHWEST CORNER OF SAID LOT 4; THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY (AS BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND

THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S IN WEST AND OTHERS SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 INTO ASSESSORS TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF LOT 12 SOUTHWEST CORNER THEREOF; THENCE ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET SOUTHEASTERLY AND ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE RADIUS OF 1041.51 FEET FOR AN ARC OF A POINT IN THE SOUTHERLY SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE

FOLLOWS, TO WIT) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 OF LOT 8 IN ASSESSORS DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF OF LOT 1 AND OF LOT 18 IN ASSESSORS DIVISION THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS SUBDIVISION OF PARTS

UNIT 6880-E IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

[Redacted signature]

3796488
D. DATE: 5:15.02