UNOFFICIAL C 2023 07 03 805

2002-06-25 10:07:53

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263 0020703805



Illinois

County of Cook

Loan #:

5148509

Index:

1611

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES P. HUMMEL AND CONSTANCE HUMMEL

Original Mortgagee:

SECURITY MORTGAGE, INC.

Original Loan Amount:

\$66,800.00

Property Address:

220 COLFAX DRIVE, UNIT 202, PLJ ATINE, IL 60067

Date of DOT:

Date Recorded:

10/18/99 11/1/99

Doc. / Inst. No:

09023324

Book:

8714 0173

Page: PIN:

0175

Legal:

A.P.N.: 02-15-400-017 See Exhibit 'A' Attached Hereto And By This Reference Made A. Yart Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank, Fermerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of May 2002 A.D.

OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB

SHERRY DOZA

AUTHORIZED AGENT



542 Rejes In

STATE OF TEXAS **COUNTY OF HARRIS**

On this the 9th day of May 2002 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

The here.

Of Cooperation of Columns Clarks Office IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.



EXHIBIT 'A'

Job #110_2225 Loan #5148509 Index #1611

UNIT 220-202 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETNS IN GEORGETOWN CONDOMINIUM OF PALATINE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98835732, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE SOUTHEAST ½ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS PIGHTS AND EASEMTNS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.