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RELEASE DEED

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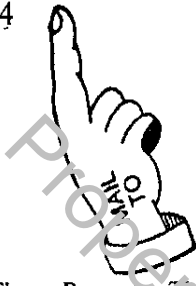
003/0031 47 002 Page 1 of 2
2002-06-25 09:28:53
Cook County Recorder 23.50

MAIL TO:

Thomas L. Cox
Anne H. Cox
1922 N. Fremont St.
Chicago, IL 60614



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Thomas L. Cox, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93476073, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN THE SUBDIVISION OF BLOCK 6 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-32-408-046-0000

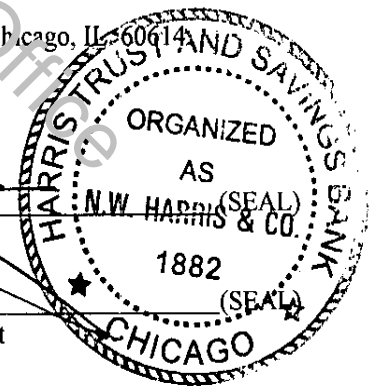
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 205/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1922 N. Fremont St., Chicago, IL 60614

Dated this 6th day of May, 2002.

[Signature]
Bryan Mandy, Mortgage Loan Officer
[Signature]
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

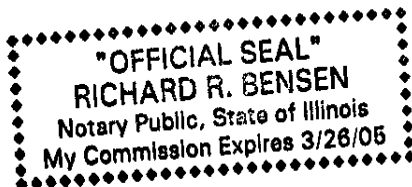
(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of May, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office