SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



L#:4800024808

The undersigned sertifies that it is the present owner of a mortgage made by DANIEL J FARLY & ANNA MARIE EARLY to ASSOCIATED GREAT NORTHERN MORTGAGE CO. bearing the date 11/12/98 and recorded in the office of the Recorder

County, in the State of or Registrar of Titles of COOK as Document Number 08066089 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:7336 NORTH LAVERGNE

PIN# 10-28-418-028

SKOKIE, IL 60077

dated 05/31/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC., As Nominee

for Firstar Bank, N.A.

Urban Roman

Secretary Asst.

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 05/31/02 the Asst. Secretary by Urban Roman

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN FOR FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC LL 9256L Y

ELS 4 MCKINNON

CON M. #1301909

Notary Put lie California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 [

EXHIBIT 'A

4800024808

LOT 269 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDEN'S SUBDIVISION ADDITION TO HOWARD-LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office