20704160

Prepared by and return to: ARLENE LING UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

8531/0007 39 004 Page 1 of 2002-06-25 09:26:47 Cook-County Recorder 23.50

COOK IL

EUGENE "GENE" MODRE

WAYWOOD OFFICE

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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mo	ortgage executed by		
DEVID GEORGE	ANNA DEVID		
	GE AND FUNDING CORPORATION		
and thereafter assigned to	Ox		
Last Assignment Book	, Last Assignment Page	dated_November	12th ,
	rincipal scar of		
AND 00/100 dollars (\$187,500.00)	, and recorded in Mortgage Record	page	and
or Instrument # 0011114463	of the records in the cifice of the Records	er of COOK	
County, ILLINOIS,	more particularly described as follows, to wit	:	

THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 5 IN BLOCK 2 IN LINCOLN AVENUE GARDEN'S BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11 1327, AS DOCUMENT 9548461, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6733 NORTH HARDING AVENUE LINCOLNWOOD, IL TAX ID: 10 31 301 054 0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of May , 2002.



UNION PLANT	ERS BANK,	NATIONAL	ASSOCIATION
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SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT IL REL3

Page 1 of 2

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEVID GEORGE		
0006073619		
State of MISSISSIPPI)	
County of FORREST)	
	a chl	- Marr
Before me, the undersigned, a Notary Public in	n and for said County and State this $rac{16 ext{th}}{}$ day of	May
2002, personally appeared SANDRA MCALP	IN	
ASSISTANT VICE PRESIDEN.		
of UNION PLANTERS BANK, NATIONAL AS	SOCIATION	who as such
officer for and on its behalf acknowledged the	execution of the foregoing instrument.	
omosi tor and six its arms.		
Witness my hand and Notarial Seal		
My commission expires: 06/07/2005	- Jaky Lucelley	
iviy deliningsien expires	Sally rulley	1
	Notary Public/	
	PATSÝ L. WELBORN	
	WINN FORDAMIN	
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	The String	
	POLARY COUNTY	
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Loan No.: 0006073619 Name: DEVID GEORGE Payoff Date: 04/22/2002

Employee ID: 1978