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8531/0018 39 004 Page 1 of 3
2002-06-25 09:35:54
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00024753662005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ROBERT P FEISS
JENNIFER MCHUGH

P.I.N. 13164150200000

Property 4136 N LEAMINGTON
Address.....: CHICAGO, IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/14/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1159 of Official Records Page 0021 as Document Number 0010249064, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID MORTGAGE

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of May, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation) D.B.A America's Wholesale
Lender

Jacqueline Ospina
Jacqueline Ospina
Assistant Secretary

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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, Kassandra A. Whaley, notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jacqueline Ospina, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of May, 2002.

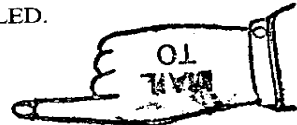
Kassandra A. Whaley
Kassandra A. Whaley Notary Public

Commission expires 09/30/2005

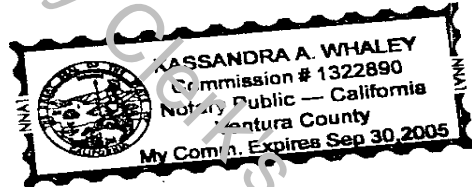
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT F. FEISS
4136 N LEAMINGTON AVE
CHICAGO IL 60641



Countrywide Home Loans, Inc
Prepared By: JACQUELINE OSPINA
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



10249064

LOAN #: 2475366

(N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(O) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not

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